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|--------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|
| EFS ID:                              | 5168008                                                                           |  |  |  |  |
| Application Number:                  | 10540919                                                                          |  |  |  |  |
| International Application Number:    |                                                                                   |  |  |  |  |
| Confirmation Number:                 | 3322                                                                              |  |  |  |  |
| Title of Invention:                  | Electric Energy Storage Device and Method of Charging and Discharging the<br>Same |  |  |  |  |
| First Named Inventor/Applicant Name: | Sung-Min Kim                                                                      |  |  |  |  |
| Customer Number:                     | 23373                                                                             |  |  |  |  |
| Filer:                               | Kelly G. Hyndman/Evelyn Annor                                                     |  |  |  |  |
| Filer Authorized By:                 | Kelly G. Hyndman                                                                  |  |  |  |  |
| Attorney Docket Number:              | Q88281                                                                            |  |  |  |  |
| Receipt Date:                        | 16-APR-2009                                                                       |  |  |  |  |
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| Application Type:                    | U.S. National Stage under 35 USC 371                                              |  |  |  |  |

# **Payment information:**

| Submitted with Payment | no |
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## File Listing:

| Document<br>Number | Document Description | File Name                 | File Size(Bytes)/<br>Message Digest          | Multi<br>Part /.zip | Pages<br>(if appl.) |
|--------------------|----------------------|---------------------------|----------------------------------------------|---------------------|---------------------|
| 1                  |                      | Q88281_Amendment_1111.pdf | 110324                                       | ves                 | 13                  |
|                    |                      |                           | 4ccbe396869d141059e5feadde700bd34a6<br>40726 | , l                 | 13                  |

|              | Multipart Description/PDF files in .zip description   |                             |                                              |       |   |  |
|--------------|-------------------------------------------------------|-----------------------------|----------------------------------------------|-------|---|--|
|              | Document Description                                  |                             | Start                                        | End   |   |  |
|              | Amendment/Req. Reconsideration-After Non-Final Reject |                             | 1                                            | 1     |   |  |
|              | Specification                                         |                             | 2                                            | 2     |   |  |
|              | Abstract                                              |                             | 3                                            | 3     |   |  |
|              | Claims                                                |                             | 4                                            | 7     |   |  |
|              | Drawings-only black and white line drawings           |                             | 8                                            | 8     |   |  |
|              | Applicant Arguments/Remarks Made in an Amendment      |                             | 9                                            | 13    |   |  |
| Warnings:    |                                                       |                             |                                              |       |   |  |
| Information: |                                                       |                             |                                              |       |   |  |
| 2            | Drawings-only black and white line drawings           | Q88281_Drawings.pdf         | 14654                                        | no    | 2 |  |
| 2            |                                                       |                             | aaac3f8006f9a4455a69b0027926f6d18afe7<br>2f6 |       |   |  |
| Warnings:    | '                                                     |                             |                                              | '     |   |  |
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#### New Applications Under 35 U.S.C. 111

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

#### National Stage of an International Application under 35 U.S.C. 371

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.

### New International Application Filed with the USPTO as a Receiving Office

If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.